

# Abbeydore & Bacton Group Parish Council


Councillor,

29<sup>th</sup> September 2020

You are summoned to Ordinary Meeting No ABPC/MW/105z of the Group Parish Council, which will be held via "ZOOM" on **TUESDAY 6<sup>th</sup> October 2020**

Meeting to commence at **7.30pm** and be concluded by 9.00pm

## Agenda

- 1.0 **Apologies for Absence**  
To receive and accept any apologies
- 2.0 **Minutes of the Previous Meeting**  
To sign as a true record the Minutes of the Ordinary Group Parish Council Meeting No ABPC/MW/104z held on Tuesday the 4<sup>th</sup> August 2020 via "ZOOM" *enclosed*
- 3.0 **Declarations of Interest & Dispensations**  
To receive any declarations of interest in agenda items or written applications for dispensation
- 4.0 **Financial Report**
  - 4.1 Confirmation of Receipts
  - 4.2 Invoices for Payment
  - 4.3 Bank Balances
  - 4.4 Local Government Pay Deal Agreed (backdated to 01/04/2020)  
*enclosed*
- 5.0 **Public Question Time**  
A 10 minute period is to be allocated if required to facilitate any member of the public to address the assembled Parish Councillors
- 6.0 **To Receive Reports (if available) from:-**
  - 6.1 Golden Valley South Ward Councillor Mr Peter Jinman - Pontrilas Railway Station update
  - 6.2 Parish Footpaths
  - 6.3 Locality Steward Mr Paul Norris
  - 6.5 Broadband Update
  - 6.2i Officer Vacancy
  - 6.4 Lengthsman Mr Terry Griffiths
  - 6.6 NDP Update
- 7.0 **Golden Valley Action Group**  
Briefing from Councillor Toby Murcott
- 8.0 **New Parish Council Website**  
Clerk to give update on new website
- 9.0 **Highways and Footpaths Issues**
  - 9.1 To receive **new** information on Parish Highways & Public Footpath
  - 9.2 Issues which require attention
- 10.0 **Government Planning Consultation**  
A public consultation paper *enclosed*
- 11.0 **Information Sheet**  
Update on previous action points and a list of correspondence received *cream sheet enclosed*
- 12.0 **Agenda of Next Meeting**  
To receive requests for items to be on the Agenda of the next meeting
- 13.0 **Date, Time and Venue of Next Meeting**  
**Log in details available from the Clerk**



*M Walker*

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